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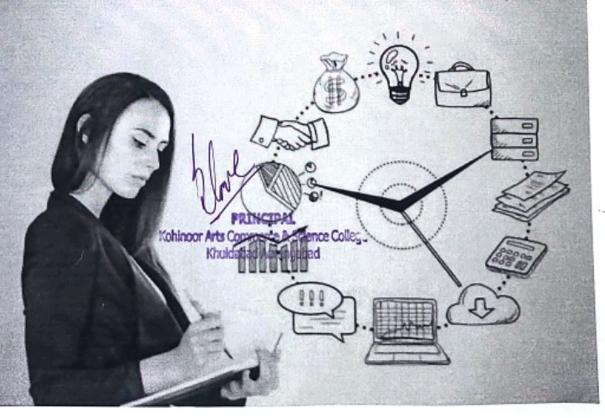
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Dr. Manisha Pandurang Wajnari





Dr. Manisha Pandurang Wajnari



Dr. Manisha Pandurang Wajnari M.A., B.Ed., M.Phil., Ph.D. (Home Science). She is working as an Assistant Professor & Head Department of Home Science at Kohinoor Arts, Commerce & Science College Khultabad, Dist. Aurangabad (Maharashtra State in India). She is working in the various committees of University as

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She got award from 1) Dr. A.P.J. Abdul Kalam International Honour Award - 2019, 2) IMRF- Indo Asian — Reuben Hill Distinguished Researcher Award - Human Development Studies Dated on 15 Dec. 2020.

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CLINICAL PSYCHOLOGY

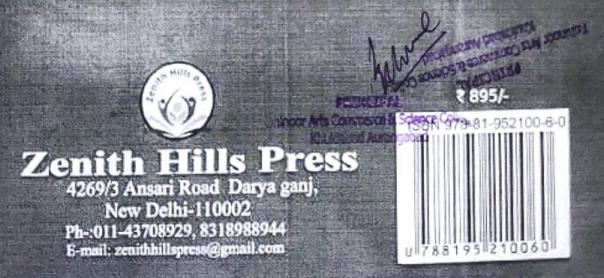
Dr. Charulata S.T. Pradhan

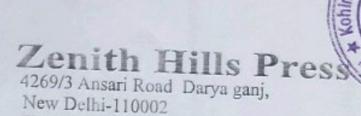




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Aurangabad M.S. She has 09 years experience in Teaching and Research. She has published several Scientific Research Papers in well reputed National-International Journals with High Impact Factor. She has actively participated in many National-International Conferences, Seminars and Symposia has delivered number of Key Note Address in many Webinars. To her credit she has written and edited 14 books which are used as reference material for Communication Skill, Action Research, Business Management, English Grammar, Competitive Exams etc., and her major area of Specialization are Clinical Psychology. Her Research Thrust area is Mental Health and Counseling. She is the Member of Editorial Board of various Research journals. She is the Member of World Recognized "American Psychological Association. She has successfully completed Research Project funded by UGC. Dr. Pradhan has been honoured by several Women, Teacher and Literally Awards. She has actively engaged herself in Women Atrocities and Child Welfare.





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branches of the armed forces have in the past, and a few graduate schools are presently offering a psychopharmacology specialty for management of patients with brain injury. This area is known as psychologists for them to be able to prescribe mental health medication. Some clinical psychologists may focus on the clinical psychologists do not, in general, prescribe psychiatric drugs. Several clinical neuropsychology.

causing him health problems, is unable to concentrate on work potentially costing him his job, is unable to enjoy relationships completely disrupt his everyday living. For example, a person suffering from depression typically loses his appetite and sleep -Clinical psychology deals with disorders that incapacitate the individual i.e. problems such as schizophrenia, depression, eating disorders like anorexia nervosa, etc. which are so severe that they come to define the individual, damage his basic mental functioning (his intelligence, memory, decision-making capacity, etc.) and severely reducing the quality of his life.

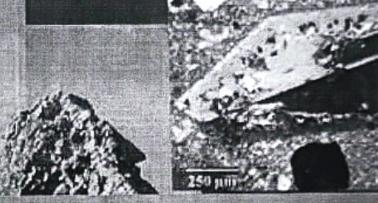
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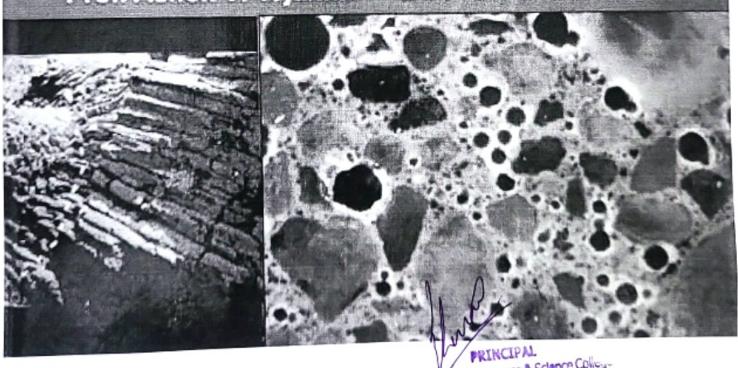
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Petrography and Petrochemistr Deccan Basalt



Prof. Ashok V. Tejankar 🔹 Dr. Prashant U. Terker



Kohlinoor Arts Commerce & Science College Khuldabad Aurangabad

Petrography and Petrochemistry of Deccan Basalt

This book titled Petrography and Petrochemistry of Deccan Basalt deals with the said subject in its totality. Modern petrography also include the principles of geval emistry and geophysics through the studies of geochemical trends and cycles and the use of thermodynamic data and experiments to better understand the origins of maks. Petrography is a branch of petrology that focuses on detailed descriptions of rocks. Someone who studies petrography is called a petrographer. The mineral content and the textural relationships within the rock are described in



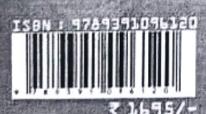
Prof. Ashok Vittalrao Tejankar (Former Pro Vice Chancellor Prof. Ashok Vittalrao Tejankar (Former Pro Vice Chancellor Dr. B.A.M.U. Aurangabad), Professor and Head U.S. and P.G. Department of Geology Deogiri College of Aurangabad. Dr. Tejankar is a seasoned educator with over 31 Years of Experience in the field of education. He is specialized in Mineralogy, Igneous Petrology, Hydrogeology and Groundwater. He has completed three research projects granted by UGC & State Govt. To his credit he published 51 research papers in reputed national and international journals. He Visited several countries viz., Japan. Australia, Norway. Germany, Singapore, Malaysia, Thalland, & South Africa for academic purpose. He organized 5 state, 6 National & 2 International conferences. He is research guide of Dr. B.A.M.U. Aurangabad under whom 02 students received Ph.D. and around 08

Dr. B.A.M.U. Aurangabad under whom 02 students received Ph.D. and around 08 students are pursuing Ph.D. He held positions as Vice President, Geoforum, (Geologist Association). He is recipient of many awards like Marathwada Ratna, Lonar Ratna, Bhumiputra Award & Shiksha Ratan Award from the education and social domain. He also work as expertise in consulting geologist for Watershed Development Programme, Water logging problems, Artificial Recharge & Water Management at different levels.



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Khuldabad Aurangab



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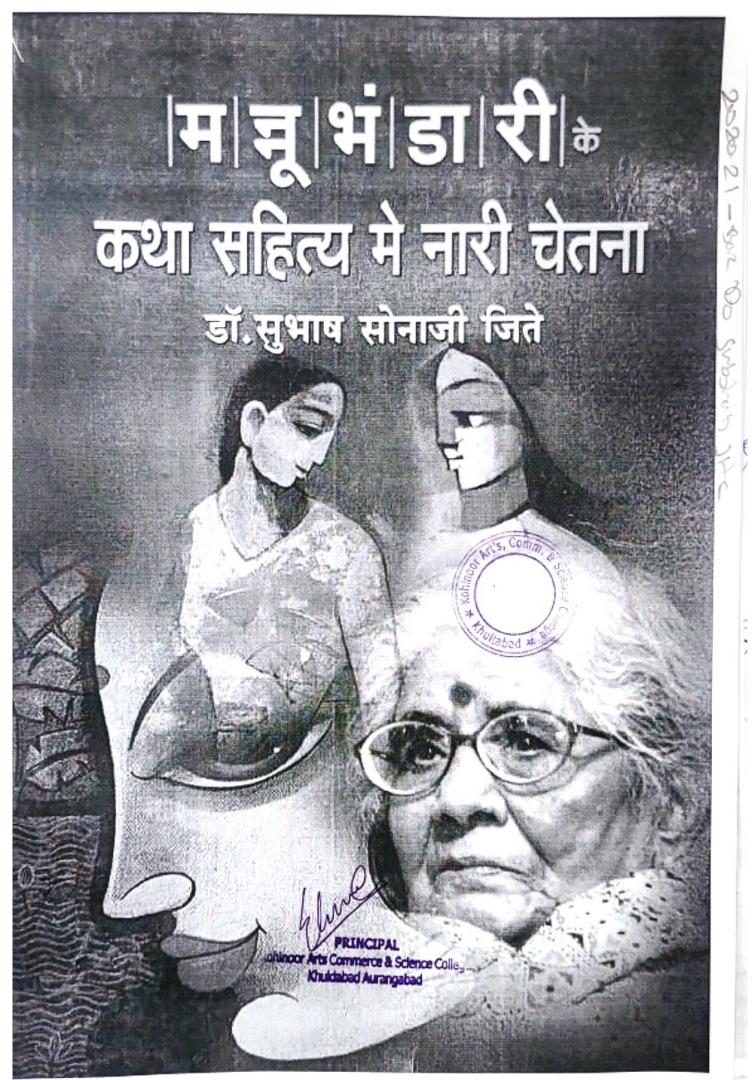
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Introduction

The end of Cretaceous era was marked by catastrophic event which was manifested by volcanic which resulted in the form of outpouring of promotes quantity of basaltic lava that covered hundred Central and South India. The term Trap was first introduced by W. H. Sykes in 1833 Sweling word Trap/Trappa which means step like (Fig.1.1) After Igneous and the complex of Archean era in Peninsular 12) this is the second most extensive Trap encompasses today of about 516000 square km. covers large part of Saurashtra, Gujarat, Maharashtra, Madhya Karnataka. Except East parts of Nagpur district whole of Chandrapur; Gadchiroli and Bhandara districts and southern part of Sindhudurg district, all districts of Maharashtra are occupied by Deccan

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डॉ.सुभाष सोनाजी जिते

आधुनिक युग में नारी पुरूषों से कंध से कंधा मिलाकर हर क्षेत्र में काम कर रही है फिर भी नारी का जीवन उपेक्षित ही रहा है। आज भी वह अन्याय, अत्याचार से पीड़ित है। याने आधुनिक युग में भी स्त्री का जीवन शोषित रहा है। उनके इस शोषण को साहित्य के माध्यम से अभिव्यक्त करने का कार्य कई साहित्यकारों ने किया है। इसमें मत्रू भंड़ारी जी का भी अपना अलग अस्तित्व है। उनका कहानी साहित्य पढ़कर उनके साहित्य पर शोधकार्य करने की जिज्ञासा मेरे मन में निर्माण हुई। तब मत्रू भंड़ारी के कहानी साहित्य में समसामायिक समस्याओं के प्रति देखने-परखने की उनकी दृष्टि तथा अनुस्थृत चिंतन का अध्ययन करना इस शोध कार्य का प्रमुख उद्देश रहा। इस उद्देश की पूर्ती करने हेतु इस किताब में अध्ययन की सुविधा के लिए पाँच अध्यायों में विभाजित किया है। यह किताब अध्ययन के लिए सभी छात्रोंकों उपयुक्त रहेगा। ऐसी आशा करता हूँ।

प्रकारम्य प्रकारम्य, औरगावाद १८२२८७५२१५

विषयानुक्रमणिका

मत्रू भंडारी: जीवन और व्यक्तित्व ११ प्रस्तावना, जन्म, पिता माता, भाई-बहन, स्वभाव, शिक्षा-दीक्षा, अध्यपन, राजेंद्र यादव से मित्रता और विवाह, मत्रू भंडारी: राजेंद्र यादव की नज़रा में मातृत्व, व्यक्तित्व, पुरस्कार, समग्रालोचन.

२. मत्रू भंड़ारी का रचना संसार १७ प्रस्तावना, कहानी संग्रह, एक प्लेट सैलाब, मैं हार गयी, तीन निगाहों की एक तस्वीर, यही सच है, त्रिशंकू, उपन्यास, आपका बंटी, महाभोज, नाटक, बिना दीवारों के घर, बाल साहित्य, कलवा, आँखों देखा झूठ, समग्रालोचन.

नारी : कल और आज

नारी शब्द की व्युत्पत्ति, नारी शहद के अनेक अर्थ, नारी : परिवार की
परिकल्पना का आधार, नारी : भारती परिवार, पत्नी, समर्पण,
एकनिष्ठता, त्याग, अविच्छेद संबंध, परिवारेतर नारी के रूप, प्रेम,
नारी के विविध रूप, नारी के वर्गीकरण के आधार, सुरेश सिंहा के
अनुसार, सुशिला मित्तल के अनुसार, गणेशदास के अनुसार, संबंध,
अर्थ, विचार, पर्यावरण, नारी : कल और आज, प्रागौतिहासिककालीन
नारी, वेद आऐर पुराणकाल में नारी, उपनिषद काल में नारी, रामायणमहाभारत काल में नारी, स्मृति काल में नारी, जैन और बौद्ध काल में
नारी पुराणों में नारी, अपभ्रंश साहित्य में नारी, हिंदी साहित्य के
आदिकाल में नारी, वीरगाथा काल की नारी, भिक्तकाल में नारी,
रीतिकाल में नारी आधुनिक काल में नारी, नारी सुधार, नारी मुक्ति
आंदोलन, नारी के विविध रूप, समग्रालोचन

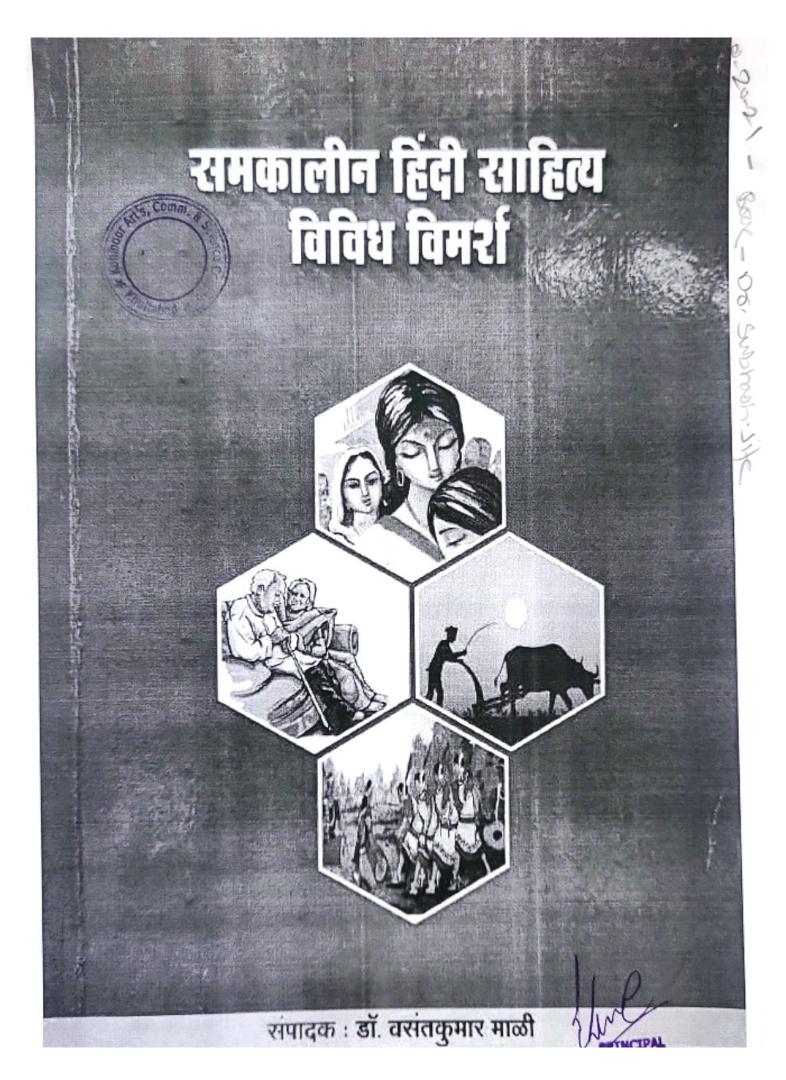
४. मन्नू भंड़ारी के कथा: साहित्य में नारी पात्र ६१ प्रस्तावना, नारी के पारिवारिक रूप, दादी - रामेसुर की अम्मा, माँ - सावित्री की माँ, बुआ - सयानी, युवती, नैना, मोना, कुंवारी नायिका - चंदा, पुत्री - आशा, प्रेमिका: अनेक रूप, किनका, शैल, इंदू, युवती, बिन्नी, मिताली, तनु, स्त्री-सुबोधिनी की नियका, अविवाहिता युवती, बिन्नी, निलनी, आशा, मिसेज वर्मा, मिसेज सरीन, रमा, नीलू, माला, लेखा, पतिव्रता - आनंदी, प्रेमिका क्यू क्रिकेटिस्य, शिवानी, नीलू, माला, लेखा, पतिव्रता - आनंदी, प्रेमिका क्यू क्रिकेटिस्य, शिवानी,



रूप, कम्मो, अनचाहे पित के साथ, पत्नी: शक के घेरे में -श् अतृप्त पत्नी - दर्शना, पत्नी: भागी हुई-अनाम नायिका, प तलाकशुदा दूसरी सादी-मंजिरी, असफल गृहस्थी - शेषबाबू की विधवा, जीजी, प्रमिला की माँ शारदा, परित्यक्ता, मीना, सोमा नारी का कामकाज़ी रूप, आचार्या शकुन, शोभा, प्राध्यापिका, स् दीपा, अध्यापिका, कुंती, प्रतिमा, डॉक्टर, मिहमा, हीरा, अभि रंजना, चित्रकार,चित्रा, श्रृति दी, नन - एंजिला,सिस्टर - जूली का सामाजिक रूप, समाजसेविका, अरूणा, नेता, तीपा, कथाली मैं, आधुनिका, अनाम, बार गयिका, अनाम, मजदूरनी, गु समग्रालोचन.

मन्न भंड़ारी की नारी समस्या और समाधान प्रस्तावना, प्रेम की समस्या, स्त्री-सुबोधिनी, बुद्धिजीवियों की समस्या, त्रिशंक, प्रेम में धोखा खायी नारी की समस्या,ए॰ और,अभिनेता, नारी की कमजोरी की समस्या, एक कमजोर लड़ा कहानी, अनचाहे पति के साथ रहना : एक समस्या, घुटन, पर शक करने की समस्या, बिना दीवारें के घर, कामकाज़ी नारी की न करने की समस्या, घुटन, बालक न होने की समस्या, आदमी,तलाक की समस्या, आपका बंटी, बंद दराज़ों के साथ, की समस्या, संख्या के पार, परित्यक्ता की समस्या, अकेली, क पालन-पोषण की समस्या, मज़बूरी, प्राब्लेम चाईल्ड की स आपका बंटी, आर्थिक समस्या, सज़ा, शायद, क्षय, लेखिट समस्या, मैं हार गई, यथार्थ और आदर्श, दो कलाकार, अंधी की समस्या, रानी माँ का चबूतरा, नशा करने की समस्या आत्महत्या की समस्या, अनथाही गहरायाँ, पत्रकारों की अवसरव महाभोज़ के दत्ताबाबू, पुलिस की अपने लाभ पर दृष्टि, महाभे पुलिस, अपराधी तत्वों की राजनीति में दखल, महाभोज़ का जे देहात तक पहुंची राजनीति, महाभोज़ के सुकुल बाबू, लोचन आदि, चुनावों के लिए अपनाए गए हथकंड़े, दा साहब और साथी, मज़दूरों की समस्या, खोटे मिनके समग्रालोचन

संदर्भ ग्रंथ सूची





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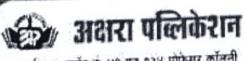
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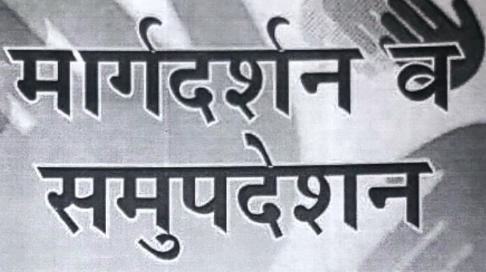
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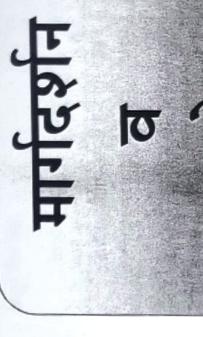
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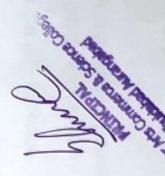
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प्रकरण पहिले मार्गदर्शन

मार्गदर्शनाच्या मुलभूत संकल्पना :- व्यक्ती हा समाजशील प्राणी आहे व प्रत्येक व्यक्ती हा एकमेकांनपासून भिन्न आहे. प्रत्येकाची जीवन सरणी विचार, आचार, रिती पंरपरा समस्या अशा विविध बाबीद व्यक्ती एकमेका पासून भिन्न आहे.

व्यक्ती विकास साधण्यासाठी समस्या सोडविण्यासाठी आपआपल्या परीने प्रयत्न करीत असतो. पण प्रत्येक समस्या सोडविणे व्यक्तीच्या आवश्यात किंवा सामध्यति नसते अशा वेळी व्यक्ती दुसऱ्या व्यक्तीच्या मदतीने ती समस्या सोडवण्याचा प्रयत्न करते. त्यालाच आपण मार्गदर्शन असे म्हणतो.

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